

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT
CANDIDATE COMMITTEE**

COPY
OF CANDIDATE COMMITTEE


PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">Ron Menor</div> (b) Committee Name: <u>Friends for Menor</u> (c) Mailing Address: <u>95-1111 Kualapa Street</u> <div style="border: 1px solid black; padding: 2px; margin-top: 5px; text-align: center;">Mililani HI 96789</div> (d) Phone (Bus) <u>623-3950</u> (Res) <u>225-0978</u> <div style="border: 1px solid black; padding: 2px; margin-top: 5px; text-align: center;">Treasurer's</div>	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental </div> <div style="width: 50%;"> <input type="checkbox"/> Amended <input type="checkbox"/> Short Form 1 <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; text-align: center;"> REPORTING PERIOD - <u>07/01/2003</u> through <u>12/31/2003</u> </div>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		103540.17
2. Cash on Hand at the Beginning of this Reporting Period.....	119819.63	
3. Total Receipts (From Line 15).....	4100.00	28902.33
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	123919.63	132442.50
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	12772.95	21295.82
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	111146.68	111146.68
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	111146.68	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 1-29-04

Candidate Signature Date

William V. Sykes 1-27-04
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - TAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	500.00	5510.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	3600.00	22550.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	4100.00	28060.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	4100.00	28060.00	12
13. Public Funds and Other Receipts	0.00	842.33	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	4100.00	28902.33	15
DISBURSEMENTS			
16. Expenditures	12772.95	21295.82	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	12772.95	21295.82	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	12772.95		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Menor

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Medco Health Solutions, Inc Medco Health Affiliates 100 Parsons Pone Drive Franklin Lanes, NJ 07417-2603		500.00	500.00
10/27/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser-Busch Cos, INC Chase Manhattan Bank Delaware Wilmington DE 19801		250.00	250.00
10/28/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC P.O.Box 88298 Honolulu HI 96830-8298		400.00	900.00
11/07/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PAC Hawaii Operating Transporters P.O. Box 30166 Honolulu HI 96820		500.00	500.00
12/05/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hotel PAC 2250 Kalakana Ave #404-4 Honolulu HI 96815		200.00	200.00
12/08/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION R.J. Reynolds Tobacco Co. P.O. Box 2955 Winston-Salem NC 27102		500.00	500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			2350.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

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☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Menor

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
12/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Altvia Corporate Services, Inc. 120 Park Ave. New York NY 10017-5592		1000.00	1000.00
12/18/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Corporate Svcs. Corp C/O Verizon Hawaii Inc. P.O. Box 2200 Honolulu HI 96841		250.00	250.00
12/31/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <non-itemized> HI		500.00	5350.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	1750.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	3600.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends for Menor

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/27/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ed Tang Coach of the Mililani Mets 94-619 Koliiana Place Waipahu HI 96797	Sponsorship of youth base ball team	117.00
08/31/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Comp USA 94-875 Lumiaina Street Waipahu HI 96797	Purchase of camera for campaign use	468.69
10/09/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION General Printing 532 Ahui Street Honolulu HI 96819	Printing of campaign newsletters	1357.28
10/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cardinal Services, Ltd. 552 North Nimitz Hwy Honolulu HI 96817	Mailing of Campaign Newsletters	2950.11
11/05/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Kanaya Design 91-1029 Holoimua Street Kapolei HI 96707	Design & Production of Campaign Newsletters	1372.80
12/07/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oahu Filipino Community Council P.O. Box 17531 Honolulu HI 96817	Purchase of an ad in Program booklet (Campaign Purpose)	25.00
12/07/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council of Hawaii P.O. Box 498 Honolulu HI 96809-0498	Purchase of an ad in program booklet	25.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	6315.88
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Menor

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Cultural Foundation of Hawaii 2015 North King St. Honolulu HI 96819	Purchase of an ad in Program booklet	25.00
12/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Inkwell Nornia 95-142 Kuahelani Ave #252 Mililani HI 96789	Purchase of space on Mililani H.S. sports poster	145.00
12/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sanchez Mira Assn of Hawaii 91-102 Haiea Place Ewa Beach HI 96707	Purchase of an ad in Program booklet	20.00
12/17/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION General Printing 532 Ahui Street Honolulu HI 96819	Printing of Holiday campaign newsletters	2577.07
12/21/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Floyd Honda Photography 1561 Pensacola St., #1606 Honolulu HI 96822	Production of Christmas cards for campaign supporters	510.41
12/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Downtown Post Office Station Honolulu HI 96823-9998	Purchase of stamps for Christmas cards	120.25
12/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cardinal Services, Ltd. 552 North Nimitz Hwy Honolulu HI 96817	Mailing of Holiday campaign newsletters	3059.34
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)			6457.07
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)			12772.95